

The Vedic Astrology Insight Report

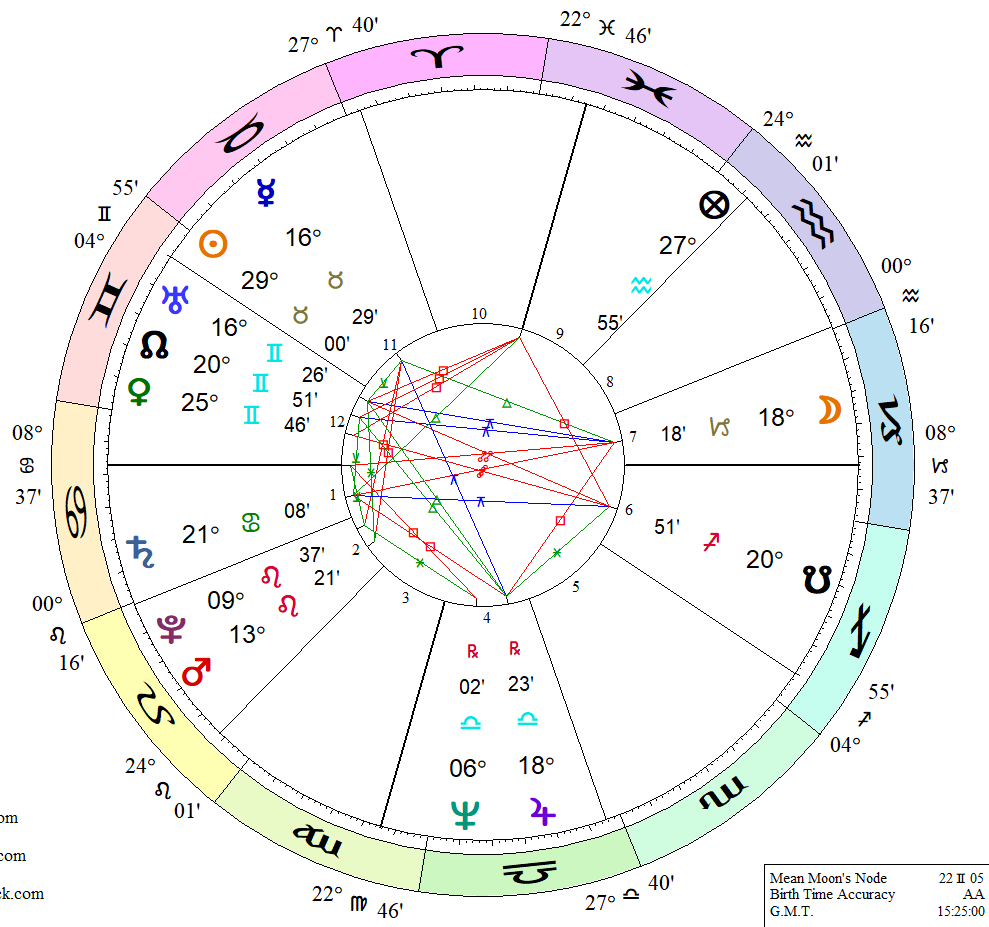
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May 20, 1946
7:25 AM
El Centro, California

Cher

NATAL CHART

May 20, 1946
7:25 AM PST
Standard Time
El Centro, California
32 N 48 115 W 34
Time Zone: 8 hours West
Tropical Placidus
True Node



Libra Moon Inc
www.zodiac-reports.com
www.moodofthemoon.com
www.serpentandthepeacock.com

32 N 48 115 W 34 Sidereal Whole Sign House System
Standard time observed GMT: 15:25:00
Time Zone: 8 hours West

Planet Positions:

Planet	Rasi	Navamsa	Planet	Rasi	Navamsa
Sun	5 Tau 53	23 Aqu 00	Jupiter	25 Vir 17	17 Leo 33
Moon	25 Sag 12	16 Sco 44	Saturn	28 Gem 02	12 Gem 16
Mercury	23 Ari 23	0 Sco 25	N. Node	27 Tau 45	9 Vir 44
Venus	2 Gem 39	23 Lib 55	Asc	15 Gem 30	19 Aqu 33
Mars	20 Can 15	2 Cap 13	MC	29 Aqu 40	27 Gem 00

Introduction

Your Vedic Astrology Report consists of 4 sections: an interpretation of the Moon nakshatra and Moon sign, an analysis of yogas, a third section that describes various specific astrological influences in your chart, and an appendix of technical details. Fortunately, you do NOT need to be an astrologer or know what a "Moon nakshatra" is to read this report! If you are an astrologer or student of astrology, the astrological details are described as well, and you can easily skip over these technical astrological details if they do not interest you.

In this report there are quotations from the following books:

"Yogas In Astrology" by Dr. K S Charak, 1999, published by UMA Publications, 72 Gagan Vihat, Delhi-110 051, India

"Three Hundred Important Combinations" by B.V. Raman, 1997, published by Motilal Banarsidass Publishers Private Limited, Delhi, India

"Constellational Astrology" by Robert De Luce, 1963, De Luce Publishing Company, Los Angeles, CA, USA

If you are interested in learning Vedic astrology, we highly recommend these 3 books. Only small sections that are relevant to a particular astrological influence have been quoted from these books. These works are based on the ancient Vedic writings (the Vedas) and have been elaborated upon and explained in terms that make sense for modern people. "Constellational Astrology" is no longer in print, but the other two books can be purchased.

Important: The interpretations in this report are based on the ancient system of Vedic astrology. Many of these interpretations are fatalistic and some are even extreme,

frightening, and are now known to be not literally correct! You should interpret the influences described here in more psychological and general terms. Do not take the statements given in this report literally! The extreme and definite interpretations in this report should be viewed as indicating psychological tendencies rather than absolute facts. Also, modern astrologers believe that there is a negative and a positive potential in any astrological influence. Even the most difficult astrological influence can be handled successfully, and an astrological influence that might seem beneficial can be mishandled. Astrologers do claim to be able to describe the important issues and themes in your life, but what is good or bad is mostly up to you.

Section I: The Moons Nakshatras and Rasi

Nakshatras are also known as lunar mansions. There are 27 nakshatras, and each one has a length of 13 degrees and 20 minutes. The nakshatra position of the Moon is very important in Vedic astrology. Given below is the meaning of the Moon's nakshatra and Moon sign (rasi) in your chart.

Moon in 20th nakshatra:

The Moon is in Purva Ashadha, the twentieth nakshatra (13 deg 20 min to 26 deg 40 min of Sagittarius). You give a great deal of attention to your friends and loved ones, are careful in picking friends, and it is very likely that your marriage is a happy one.

Moon is in Sagittarius rasi:

According to De Luce: "The native will have a long face and neck (philosophically inclined and aspiring); will inherit property from the father (will learn from his teachers); will be liberal in his gifts; will be a poet (inspired); will be powerful and skilled in speech (ability to communicate); will have large teeth, ears, lips and nose (capable of assimilating and communicating ideas); will engage in numerous works and be a good mechanic (skillful in whatever he undertakes). His shoulders will not be prominent (avoids carrying his share of the burden); will have disfigured nails and strong arms (nervous disposition and military leadership); will have a profound and inventive intellect; will be familiar with the laws and codes of government; will hate his kinsmen (has a sense of superiority in what he knows); cannot be subdued by force, but yields to kind treatment."

Section II: Yogas

You may be familiar with the word "yoga" as referring to various physical exercises and postures. The word "yoga" has a very different meaning as used in astrology and does not refer to physical exercises. The word yoga literally means "combination". This section of your report

describes important combinations of astrological influences that produce specific results.

Kemadruma Yoga

Kemadruma yoga occurs when there are no planets in the 2nd and the 12th house from the Moon.

According to Raman: "The person will be dirty, sorrowful, doing unrighteous deeds, poor, dependent, a rogue and a swindler." According to Charak: "One born in this yoga is bereft of health, wealth, learning, wisdom, wife, progeny and mental peace. This yoga is said to reduce to a pauper even one born in a princely ambience. Such a native suffers misery, failures, physical illness and humiliation." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Kemadruma Yoga cancellation, with Lagna

Planets in kendra (1st, 4th, 7th or 10th) house from Lagna cancel the effect of Kemadruma yoga.

According to Charak: "The adverse Kemadruma yields place to a highly benefic Kalpadruma yoga which bestows all comforts on the native."

Kemadruma Yoga cancellation, with Moon

Planets in kendra (1st, 4th, 7th or 10th) house from the Moon cancel the effect of Kemadruma yoga.

Adhi Yoga

Adhi yoga occurs when Mercury, Venus or Jupiter is in the 6th, 7th or 8th house from the Moon.

According to Raman: "The person will be polite and trustworthy, will have an enjoyable and happy life, surrounded by luxuries and affluence, will inflict defeats on his enemies, will be healthy and will live long."

Parvata Yoga

Parvata yoga occurs when (a) A benefic is in a kendra (1st, 4th, 7th or 10th) house, or (b) The rulers of the 1st and 12th houses are in mutual kendras (1st, 4th, 7th or 10th), and are aspected by a benefic.

According to Raman: "The person will become wealthy, prosperous, liberal, charitable, humorous and head of a town or village. He will be passionate also." According to Charak: "The native is renowned, illustrious, fortunate, wealthy, an orator, charitable, leader of a town or city, learned and very lustful."

In your chart a benefic is in a kendra (1st, 4th, 7th or 10th) house.

Vesi Yoga

Vesi yoga occurs when a planet other than the Moon is in the 2nd house from the Sun.

According to Raman: "The person will be fortunate, happy, virtuous, famous and aristocratic."
According to Charak: "A native with this yoga is truthful, lazy, kind-hearted, virtuously disposed, with squinted eyes, having a tall stature and a balanced outlook, with good memory and only ordinary wealth."

Vesi Yoga, with Venus

In your chart Venus is in the 2nd house from Sun.

According to Charak: "Renowned, respectable, with many virtues, intrepid."

Vesi Yoga, with Saturn

In your chart Saturn is in the 2nd house from Sun.

According to Charak: "Interested in business, inclined to cheat others of their wealth, with malice towards his preceptors." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Vasi Yoga

Vasi yoga occurs when any planet other than the Moon is in the 12th house from the Sun.

According to Raman: "The subject will be happy, prosperous, liberal and the favorite of the ruling classes." According to Charak: "One born in this yoga exercises no restraint on his speech. He has eloquence, good learning, wide renown, sharp memory, physical strength and a charitable nature. Untruthful, walking with his gaze directed downwards, he is given to excessive physical effort."

Vasi Yoga, with Mercury

In your chart Mercury is in the 12th house from the Sun.

According to Charak: "To all appearances poor, devoid of physical strength, shameless." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Parijatha Yoga

Parijatha yoga occurs when the ruler of the sign of the ruler of the house occupied by the ruler of Ascendant, OR the ruler of the navamsa sign of the ruler of the rasi sign of the ruler of the Ascendant, is in (a) a kendra (1st, 4th, 7th or 10th) house, or (b) a trikona (1st, 5th or 9th) house, or (c) his own or (d) exaltation sign.

According to Raman: "Happy in the middle and last part of life, receiving the homage of Kings and Rulers, fond of wars, possessing elephants and horses, conforming to traditions and customs, generous and famous." According to Charak: "A king happy in the middle and the concluding portions of his life, respectable, powerful, kind-hearted, and fond of battle."

In your chart the ruler of the sign in which the ruler of the house occupied by the ruler of Ascendant is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house.

In your chart the ruler of the navamsa sign of the ruler of the rasi of the ruler of the Ascendant is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house.

Daridra Yoga

There are many kinds of Daridra yoga. (a) Rulers of the 1st and 12th houses exchange houses, and are in conjunction with or aspected by the ruler of the 7th house, or (b) Rulers of the 6th and 1st exchange houses, and the Moon is aspected by the ruler of the 2nd or the 7th house, or (c) Ketu and Moon are in the 1st house, or (d) Ruler of the 1st house is in the 8th house, is in conjunction with or aspected by the ruler of the 2nd or 7th house, or (e) Ruler of the Ascendant and a malefic are in the 6th, 8th or 12th, and are in conjunction with or aspected by the ruler of the 2nd or 7th house, or (f) Ruler of the Ascendant is in conjunction with or aspected by the ruler of the 6th, 8th or 12th and the ruler of the Ascendant is aspected by a malefic, or (g) Ruler of the 5th house is in conjunction with the ruler of the 6th, 8th or the 12th house without any beneficial conjunctions or aspects, or (h) Ruler of the 5th house is in the 6th or 10th house, and is aspected by the ruler of 2nd, 6th, 7th, 8th or 12th house, or (I) Ruler of the 9th house is not a natural malefic, is in the 1st house, and is in conjunction with or aspected by the maraka lords (ruler of 2nd and 7th) (j) Ruler of the 10th house is not a natural malefic, is in the 1st house, and is in conjunction with or aspected by the maraka lords (ruler of 2nd and 7th) (k) Ruler of the Ascendant and the ruler of the Ascendant in a navamsa chart are in the 6th, 8th or 12th house, and are aspected by the rulers of the 2nd and 7th house.

According to Raman: "Produces dire poverty, financial straits, wretchedness and miseries." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

In your chart the ruler of the 5th house is in conjunction with the ruler of the 6th, 8th or the 12th house without any beneficial conjunctions or aspects.

Sareera Soukhya Yoga

Sareera Soukhya yoga occurs when the ruler of the Ascendant, Venus or Jupiter is in a kendra (1st, 4th, 7th or 10th) house.

According to Raman: "The subject will be endowed with long life, wealth and political favors."

Krisanga Yoga

Krisanga yoga occurs when (a) Ruler of the Ascendant is in a dry sign (Aries, Taurus, Gemini, Leo, Virgo or Sagittarius), or (b) Ruler of the Ascendant is in the sign owned by a dry planet (Sun, Mars or Saturn), or (c) A malefic is in the 1st house, and the ruler of the navamsa of the 1st house is a dry planet (Sun, Mars or Saturn).

According to Raman: "The subject will have an emaciated or lean body and will suffer from bodily pains." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

In your chart the ruler of the Ascendant is in a dry sign (Aries, Taurus, Gemini, Leo, Virgo or

Sagittarius).

In your chart the ruler of the Ascendant is in the sign owned by a dry planet (Sun, Mars or Saturn).

In your chart a malefic is in the 1st house, and the ruler of the navamsa of the 1st house is a dry planet (Sun, Mars or Saturn).

Swaveeryaddhana Yoga

Swaveeryaddhana yoga occurs when (a) Ruler of Ascendant is very strong, is in a kendra (1st, 4th, 7th or 10th) house, and is in conjunction with Jupiter, and the ruler of the 2nd house has 13 favorable vargas, or (b) Ruler of the sign in which the ruler of the navamsa occupied by the ruler of the Ascendant is strong, and is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house from the ruler of the 2nd house, or (c) Ruler of the 2nd house is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house from the ruler of the of 1st house, or (d) Ruler of the 2nd house is a benefic, and the ruler of the 2nd house is in its exaltation sign, or (e) Ruler of the 2nd house is a benefic, and the ruler of the 2nd house is in conjunction with another planet which is in its exaltation sign.

According to Raman: "The subject will earn more money by his own efforts and exertions."

In your chart the ruler of the 2nd house is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house from the ruler of the of 1st house.

Sumukha Yoga

Sumukha yoga occurs when (a) Ruler of the 2nd house is in a kendra (1st, 4th, 7th or 10th) house and is aspected by a benefic, or (b) Two or more benefics are in the 2nd house or (c) Ruler of the 2nd house is in a kendra (1st, 4th, 7th and 10th) house, is in its own or exaltation sign, and rulers of the 1st, 4th, 7th and 10th houses all have gopuramsa (planets are in their own or exaltation sign in 4 out of 6 divisional charts).

According to Raman: "The subject will have an attractive and smiling face."

In your chart the ruler of the 2nd house is in a kendra (1st, 4th, 7th or 10th) house and aspected by a benefic.

Vakchalana Yoga

Vakchalana yoga occurs when the ruler of the 2nd house is a malefic, 2nd house is devoid of benefic aspects or conjunctions, and in a navamsa chart the ruler of the 2nd house is in its fall.

According to Raman: "The native becomes a stammerer." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Vishaprayoga

Vishaprayoga yoga occurs when the ruler of the 2nd house is in the navamsa of its fall sign, the ruler of the 2nd house is aspected by a malefic, and a malefic is in conjunction with or aspecting

the 2nd house.

According to Raman: "The person will be poisoned by others." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Bhratruvridhi Yoga

Bhratruvridhi yoga occurs when (a) Ruler of the 3rd house is in conjunction with or aspected by a benefic, or (b) Mars is in conjunction with or aspected by a benefic, or (c) A benefic in the 3rd house, or (d) A benefic aspects the 3rd house, or (e) Ruler of the 3rd house is strong, or (f) Mars is strong.

According to Raman: "The person will be happy on account of his brothers who will attain great prosperity."

In your chart the ruler of the 3rd house is conjunct or aspected by a benefic.

Yuddha Praveena Yoga

Yuddha Praveena yoga occurs when the ruler of the navamsa sign of the planet ruling the navamsa sign of the ruler of the 3rd house is in the sign it rules in one of the 7 divisional charts (Rasi, Hora, Drekkana, Saptamsa, Navamsa, Dwadashamsha, or Trimshamsha).

According to Raman: "The person becomes a capable strategist and an expert in warfare. The person will have the knack of giving battle in such a way as to overcome the resistance offered by the enemy without much bloodshed."

Bandhu Pujya Yoga

Bandhu Pujya yoga occurs when (a) Ruler of the 4th house is a benefic, is aspected by another benefic, and Mercury is in the 1st house, or (b) Ruler of the 4th house is in conjunction with or aspected by Jupiter, or (c) Jupiter is in the 4th house, or (d) Jupiter aspects the 4th house.

According to Raman: "The person will be loved by his relatives and friends."

In your chart Jupiter is in the 4th house.

Bandhubhisthyaktha Yoga

Bandhubhisthyaktha yoga occurs when (a) Ruler of the 4th house is in conjunction with or aspected by a malefic, or (b) Ruler of the 4th house is in an evil shastiamsa, or (c) Ruler of the 4th house is in its debilitation rasi, or (d) Ruler of the 4th house is in the house ruled by its enemy planet.

According to Raman: "The person will be deserted by his relatives. One possessing this combination could be misunderstood by his associates, friends and relatives, ostensibly for no fault of his."

In your chart the ruler of the 4th house is in the house ruled by its enemy.

Matru Sneha Yoga

Matru Sneha yoga occurs when (a) Ruler of the 1st and the 4th house is the same planet, or (b) Rulers of the 1st and 4th houses are accidental or natural friends, or (c) Rulers of the 1st and the 4th houses are aspected by benefics.

According to Raman: "Cordial relations will prevail between mother and son."

In your chart Mercury rules the 1st and the 4th house.

Vahana Yoga

Vahana yoga occurs when (a) Ruler of the 1st house is in the 4th, 9th or 11th house, or (b) Ruler of the 4th house is in its exaltation sign and the ruler of the exaltation sign is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house.

According to Raman: "The native will acquire material comforts and conveyances."

In your chart the ruler of the 1st house is in the 4th, 9th or 11th house.

Pitrusapa Sutakshaya Yoga

Pitrusapa Sutakshaya yoga occurs when (a) the Sun is in the 5th house, and is in the rasi of its fall, or (b) the Sun is in the navamsa of Capricorn or Aquarius, or (c) the Sun is in between malefics.

According to Raman: "The subject will lose children on account of his father's wrath." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

In your chart the Sun is in the navamsa of Capricorn or Aquarius.

Ekaputra Yoga

Ekaputra yoga occurs when the ruler of the 5th house is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house.

According to Raman: "The person will have only one son."

Raja Yoga

There are many kinds of Raja yogas. (a) Venus is in the 1st house, Aquarius is rising, and four planets are in their exaltation sign without occupying evil navamsas or shastiamsas, or (b) Moon is in the 1st house, Jupiter is in the 4th house, Venus is in the 10th house, and Saturn is in its own or exaltation sign, or (c) Ruler of the sign of a planet which is in the rasi of its fall, is in a kendra (1st, 4th, 7th, or 10th) house from the Moon or Lagna, or (d) Ruler of the sign of a planet which is in its exaltation sign, is in a kendra (1st, 4th, 7th, or 10th) house from the Moon or Lagna, or (e) Saturn is in its exaltation or Moolatrikona sign, is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th, or 9th) house, and is aspected by the ruler of the 10th house, or (f) The Moon is in conjunction with Mars in the 2nd or 3rd house, and Rahu is in the 5th house, or (g) Ruler of the 10th house is in the 9th house, in a navamsa chart the ruler of the 10th house is in its exaltation

sign and has uttamamsa (planet is in its own or exaltation sign in 3 out of 7 divisional charts), or (h) Ruler of the 10th house is in the 9th house, in a navamsa chart the ruler of the 10th house is in the house ruled by its friend, and has uttamamsa (planet is in its own or exaltation sign in 3 out of 7 divisional charts), or (I) Jupiter is in the 5th house, is in a kendra (1st, 4th, 7th or 10th) house from the Moon, the Ascendant is in a fixed sign (Taurus, Leo, Scorpio or Aquarius), the ruler of the 10th house is in the 10th house, or (j) Ruler of the navamsa sign of the Moon is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house from the Ascendant or Mercury, or (k) Ruler of the navamsa sign of a debilitated planet is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house, and the Ascendant and the ruler of the Ascendant are in a movable sign (Gemini, Virgo, Sagittarius or Pisces), or (l) Ruler of the Ascendant is in conjunction with a planet in its fall, and Rahu and Saturn are in the 10th house, aspected by the ruler of the 9th house.

According to Raman: "The subject becomes a ruler or an equal to him."

In your chart Raja yoga occurs because the ruler of the sign of a planet which is in the rasi of its fall is in a kendra (1st, 4th, 7th, or 10th) house from the Moon or Lagna.

In your chart Raja yoga occurs because the ruler of the navamsa sign of the Moon is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house from the Ascendant or Mercury.

Raja Yoga

There are many kinds of Raja yoga. (a) Moon is strong, is in a kendra (1st, 4th, 7th or 10th) house other than the 1st house, and is aspected by Jupiter, or (b) A planet is in the rasi of its fall in a rasi chart and in a navamsa chart it is in its exaltation sign, or (c) Jupiter is in the 1st house and is aspected by the ruler of the 9th house, Mercury is in a kendra (1st, 4th, 7th or 10th) house and is aspected by the ruler of the 11th house.

According to Raman: "The native becomes a ruler or an equal to him, in wealth, power and influence."

In your chart Raja yoga occurs because a planet is in the rasi of its fall in a rasi chart, and in a navamsa chart it is in its exaltation sign.

Raja Yoga, with ruler of the 5th and 9th house

There are many kinds of Raja yogas. In your chart Raja yoga occurs because the ruler of the 5th house is in conjunction with or mutually aspects the ruler of the 9th house.

According to Parashara: "Leads to kingship or royal status. By kingship is meant a high governmental status in the modern context."

Raja Yoga, with ruler of the 1st and the 5th house

There are many kinds of Raja yogas. In your chart Raja yoga occurs because the ruler of the 5th house is in the 1st, 4th or 10th house, and is in conjunction with the ruler of the 1st or 9th house.

According to Parashara: "Brings forth a king."

Neecha Bhanga Raja Yoga, with Moon

There are many kinds of Neecha Bhanga Raja yoga. (a) A planet is in its exaltation rasi, the ruler of that exaltation rasi is the Moon, and the Moon is in a kendra (1st, 4th, 7th or 10th) house from the Ascendant or the Moon, or (b) A planet is in the rasi of its fall, the ruler of that rasi is the Moon, and the Moon is in a kendra (1st, 4th, 7th or 10th) house, or (c) A planet is in the rasi of its fall, the ruler of that rasi is the Moon, and the planet is in conjunction with or aspected by the Moon.

According to Manasagari: "Associates with dancers, musicians and fools, wicked in thinking, suspicious." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

In your chart Neecha Bhanga Raja yoga occurs because a planet is in the rasi of its fall, the ruler of that rasi is the Moon, and the Moon is in a kendra (1st, 4th, 7th or 10th) house.

Uttamadi Yoga

Uttamadi yoga occurs when (a) the Moon is in a kendra (1st, 4th, 7th or 10th) house from the Sun, or (b) the Moon is in a panapara (2nd, 5th, 8th or 11th) house from the Sun, or (c) the Moon is in an apoklima (3rd, 6th, 9th, or 12th) house from the Sun.

In your chart the Moon is in a panapara (2nd, 5th, 8th or 11th) house from the Sun.

According to Charak: "The wealth, learning, efficiency and fame of the native are medium."

Ubhayachari Yoga

Ubhayachari yoga occurs when planets other than the Moon are in the 2nd and 12th house from the Sun.

According to Charak: "The resultant native is of a strong physique, a king or equal to a king, capable of shouldering great responsibility, great learning, balanced outlook, wealthy, handsome, and blessed with numerous objects of pleasure."

Shubha Kartari Yoga

Shubha Kartari yoga occurs when natural benefics are in the 2nd and the 12th house from Lagna.

According to Charak: "This yoga confers on the native eloquence, good health, handsome appearance, much wealth and fame."

Paapa Kartari Yoga

Paapa Kartari yoga occurs when natural malefics are in the 2nd and the 12th house from Lagna.

According to Charak: "This yoga produces criminal tendencies, ill-health, unwholesome food, excessive sexual urge, intention to grab the wealth of others." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Subha Yoga

Subha yoga occurs when (a) A benefic is in the 1st house, or (b) Benefics are in the 1st and the 12th house, or (c) Benefics are in the 1st, 2nd and the 12th houses.

According to Parashara: "One born in Subha yoga will be eloquent, charming and virtuous while his counterpart will be sensuous, will do sinful acts and will enjoy (or swallow) others' wealth."

In your chart a benefic is in the 1st house.

Asubha Yoga

Asubha yoga occurs when a malefic is in the 2nd and 12th house.

According to Parashara: "The subject will be libidinous, will indulge in unethical and sinful deeds and be capable of bracketing others' possessions. While a single malefic may not give such bad results, two or three in such positions will indeed produce most unfavorable results, apart from affecting health, longevity etc. adversely." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Section III: Other Influences

In this final section of your Vedic Astrology Insight Report, various other important astrological influences are interpreted.

Moon is in movable sign:

Charak quotes Varahamihira: "Fleeting fame and friendship, fickle nature, wanderlust, inability to keep promises."

Venus conjunct Saturn:

According to Charak: "A fighter, a wanderer, a fine sculptor, a writer or painter, an athlete, looks after herds of cattle, short-sighted, his marriage holds the key to his financial prosperity."

Venus and Saturn are in the 1st house:

Charak quotes Saravali: "Associates with many women, handsome, blessed with physical comforts, suffers from mental torment financially."

FIRST HOUSE

Gemini on the 1st house cusp:

You are very smart and a great speaker.

Sun: (a) is in its fall, or (b) is weak.

In your chart the Sun is weak.

According to De Luce: "Brings poverty, lack of public recognition, and sorrow through children." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

SECOND HOUSE

Cancer on the 2nd house cusp:

You are family oriented and your financial position is very unstable.

Ruler of the 2nd house is in a kendra house, and (a) Ruler of the 2nd house is aspected by a benefic, or (b) Benefic is in the 2nd house.

In your chart the ruler of the 2nd house is in a kendra house, and is aspected by a benefic.
According to De Luce: "You will have a handsome or attractive face."

A malefic is in the 2nd house, OR Ruler of the 2nd house is weak, is in conjunction with or aspected by a malefic.

In your chart a malefic is in the 2nd house.

According to De Luce: "You may have ugly and repulsive features. You have a strong appetite but interfere with the proper assimilation of food. Malefics in the 2nd house tend to coarsen perception of delicate flavors, so that the native seeks stimulation from pungent foods, and is indifferent to the way in which they are served." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Mars is in the 2nd house:

According to De Luce: "You have a taste for condiments, such as peppers, spices and curries. Desire for alcoholic beverages comes under this planetary stimulus."

Ruler of the 2nd house conjunct or aspected by a benefic:

According to De Luce: "A moderate appetite is indicated."

Ruler of the 2nd house: (a) is in its exaltation, or (b) is aspected by a benefic, or (c) is in shastyamsa mirdu (19th or 46th), or (d) is very strong.

In your chart the ruler of the 2nd house is aspected by a benefic.

According to De Luce: "Rapid eaters are indicated."

Ruler of the 2nd is aspected by a malefic:

According to De Luce: "Slow eaters are indicated. Such persons have little appreciation of refinement in food."

A malefic is in the 2nd house and is (a) in its fall rasi or (b) conjunct its enemy, or (c) combust.

In your chart a malefic is in the 2nd and in its fall rasi.

According to De Luce: "Waste of wealth if and when obtained, and frequently affords little comfort or happiness."

Mars is a malefic and in the 2nd house:

According to De Luce: "Waste of wealth from indulgence in the passions or appetites, especially

gambling."

THIRD HOUSE

Leo on the 3rd house cusp:

You possess great self-confidence, which helps you do great things.

Rulers of the 1st and 3rd houses are friends:

According to De Luce: "There will be cordiality and cooperation between you and your brothers."

Ruler of the 3rd house and Mars are in even rasi or navamsas.

In your chart the ruler of the 3rd house and Mars are in even rasi.

According to De Luce: "You will have sisters."

Ruler of the 3rd house and Mars are in a navamsa ruled by Mercury or Saturn.

In your chart the ruler of the 3rd house and Mars are in a navamsa ruled by Saturn.

According to De Luce: "Brothers will be sterile, sisters will be barren." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Ruler of the 3rd house or Mars is in the navamsa it rules or is exalted.

In your chart Mars is in its own or exalted navamsa.

According to De Luce: "You will be courageous."

Ruler of the 3rd house is in a fixed rasi or navamsa.

In your chart the ruler of the 3rd house is in a fixed rasi.

In your chart the ruler of the 3rd house is in a fixed navamsa.

According to De Luce: "Your courage increases after the battle begins."

Ruler of the 3rd: (a) is in a cruel shastyamsa, or (b) is in conjunction with or aspected by a malefic.

In your chart the ruler of the 3rd house is in a cruel shastyamsa.

According to De Luce: "You become stupid or dull in warfare." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Mars: (a) is very strong, or (b) has at least two favorable vargas, or (c) has cruel shastyamsa, or (d) is in the 12th house.

In your chart Mars is in a cruel shastyamsa.

According to De Luce: "You suffer defeat in battle."

Ruler of the 3rd house conjunct Rahu or Ketu:

According to De Luce: "You will appear bold but have a timid and wavering mind."

FOURTH HOUSE

Virgo on the 4th house cusp:

You can communicate well. You might find peace when doing good for others.

Jupiter: (a) is in the 4th house, or (b) is in conjunction with or aspected by the ruler of the 4th house.

In your chart Jupiter is in the 4th house.

According to De Luce: "The native becomes a leader of his kinsmen."

Navamsa dispositor of Jupiter or the ruler of the 4th house is: (a) combust, or (b) in the rasi of its fall, or (c) in same rasi as its enemy.

In your chart the navamsa dispositor of the ruler of the 4th house is in the rasi of its fall.

According to De Luce: "The person will be guilty of despicable deeds against his kinsmen."

Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Ruler of the 4th house is aspected by Mars, OR Ruler of the 4th house is aspected by the ruler of the 3rd house, OR Navamsa dispositor of the 4th house: (a) is in a kendra house, or (b) is in conjunction with or aspected by Mars.

In your chart the navamsa dispositor of the 4th house is in a kendra house.

According to De Luce: "Land acquired through brothers."

FIFTH HOUSE

Libra on the 5th house cusp:

You are amused by arts and crafts.

5th house is aspected by a malefic, and Jupiter is in the 5th house, OR Ruler of the 5th house is in conjunction with or aspected by a malefic, OR Ruler of the 5th house: (a) is in its fall, or (b) combust, or (c) is in the navamsa of its fall, and (a) is aspected by a malefic, or (b) is in the 6th, 8th or 12th house, OR drekkana dispositor of the navamsa dispositor of the ruler of the 12th house aspects the ruler of the 5th house, OR Ruler of the 5th house is in the 6th, 8th or 12th house, aspected by a malefic and is in cruel shastyamsa.

In your chart the ruler of the 5th house is in conjunction with or aspected by a malefic.

According to De Luce: "Loss of Children." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Ruler of the 5th house is in its exaltation navamsa, aspected by a benefic, and is in between two malefics, OR Ruler of the 5th house is a benefic, and (a) has beneficial conjunction or aspects, or (b) is in a benefic house, or (c) is in its own or exaltation sign, or (d) Navamsa dispositor of the ruler of the 5th house is aspected by a benefic.

In your chart the ruler of the 5th house is a benefic and is in a kendra or trikona house.

According to De Luce: "Superior Intelligence."

SIXTH HOUSE

Scorpio on the 6th house cusp:

You might have problems related to your sexual organs.

Ruler of the Ascendant and the Moon are in conjunct with or aspected by a benefic, OR Rahu or Ketu is in the 6th house aspected by a malefic, OR Ruler of the 6th house has at least one unfavorable varga.

In your chart Ketu is in the 6th house aspected by a malefic.

In your chart the ruler of the 6th house has at least one unfavorable varga.

According to De Luce: "The native himself will not be a thief but may be subject to theft."

Jupiter is in Gemini or Virgo:

According to De Luce: "The native will have fine raiment, attendants, and may have the post of a minister."

SEVENTH HOUSE

Sagittarius on the 7th house cusp:

You could have a successful marriage, if you and your partner respect each other's views.

Ruler of the 7th house is conjunct a malefic, OR Malefic is in the 7th house OR Navamsa dispositor of the ruler of the 7th house is conjunct a malefic.

In your chart a malefic is in the 7th house.

According to De Luce: "The marriage partner will bring evil or unhappiness into the life."

Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Malefics are in the 2nd and the 7th house and the ruler of the 2nd or the 7th house is aspected by a malefic planet.

According to De Luce: "Three Marriages."

EIGHTH HOUSE

Capricorn on the 8th house cusp:

You might want to think it through before making an investment.

NINTH HOUSE

Aquarius on the 9th house cusp:

You might be an innovative thinker. You might have difficulty communicating with your father.

Ruler of the 5th house conjunct ruler of the 9th house, OR Ruler of the 5th house and Jupiter aspect the ruler of the 9th house.

In your chart the ruler of the 5th house is conjunct ruler of the 9th house.

According to De Luce: "The native will receive wealth through his children, or through gambling."

TENTH HOUSE

Pisces on the 10th house cusp:

You could be a business owner or a teacher.

ELEVENTH HOUSE

Aries on the 11th house cusp:

You might be harsh in speech.

Mercury is in the 11th house:

According to De Luce: "The native will be truthful, opulent, happy, long-lived, and possessed of servants."

TWELFTH HOUSE

Taurus on the 12th house cusp:

You show a lot of caution in spending your money.

Sun is weak, and is in the 12th house:

According to De Luce: "The native will hate his father, have defective eyesight, will lack means of support and be childless." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Rahu is in the 12th house:

According to De Luce: "The native will be intent upon committing sinful acts in secret, is extravagant, and suffers from watery diseases." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

APPENDIX

Vedic astrology is an ancient system of astrological analysis practiced by many thousands of astrologers over the centuries. Vedic astrology, like modern western astrology, has not been validated scientifically, and you should think critically about the information provided to see if it appears to be accurate and relevant. No astrological information should be blindly believed in. Astrology simply lacks the scientific proof that established sciences have. On the other hand, many people have found astrology to be useful and helpful.

Planets and their Signs:

In your report there are references to a planet begin in its own, exaltation, debilitation, or moolatrikona sign. The following table explains about each planet and the signs associated with the planet in this report.

Planet	Rulership	Exaltation	Deblitiation	Moolatrikona
Sun	Leo	Aries	Libra	Leo
Moon	Cancer	Taurus	Scorpio	Taurus
Mercury	Gem/Vir	Virgo	Pisces	Virgo
Venus	Tau/Lib	Pisces	Virgo	Libra
Mars	Ari/Sco	Capricorn	Cancer	Aries
Jupiter	Sag/Pis	Cancer	Capricorn	Sagittarius
Saturn	Cap/Aqu	Libra	Aries	Aquarius
Rahu	Virgo	Tar/Gem	Scorpio	-
Ketu	Pisces	Sco/Vir	Tarus	-

Natural Benefics and Malefics:

There are different systems for determining when a planet is benefic or malefic. In this report Sun, waning Moon, Mars, Saturn, Rahu and Ketu are Malefics. Waxing Moon, Venus and Jupiter are benefics. Mercury is a malefic it is with in 10 deg of Sun, or is in the same house as the Sun, otherwise Mercury is Neutral.

Explanation of Planets Strength Calculation:

In your report there are references to strong planets and weak planets. Different Vedic astrologers use different methods to determine when a planet is strong. In this report a planet is determined to be strong or weak according to the following point system:

1. SIGN PLACEMENT (SUN-KETU):

1) A planet in its:

- * Exaltation rasi gets 3 point
- * Moolatrikona rasi gets 2 points
- * Own rasi gets +1 point
- * Deblitiation rasi gets -3 points

2) Cancellation Points:

Exaltation Cancelled if planet:

- *. Has bad aspects
- *. Is the dispositor of a malefic planet
- *. Planet with exaltation cancelled gets +0.50 points

Deblitiation Cancelled if planet:

- *. Lord of the debilitated sign is in its exaltation rasi
- *. Lord of the debilitated sign is in a kendra house
- *. Debilitated planet is exalted in Navamsa chart

- *. Lords of debilitated sign and planets exaltation sign are in mutual kendra
- *. Debilitated planet conjunct the debilitated lord
- *. Debilitated planet is aspected by the debilitated lord
- *. Debilitated planet an angle from Ascendant, or Moon
- *. Deblitiation lord is strong or in its own sign
- *. Debilitated planet has a planet exalted in one of the sign it rules
- *. Planet with deblitiation cancelled gets +0.50 points

3) A planet in Exaltation, Mooltrikona, or Own sign (Additional Points):

- *. Benefic gets +0.25 points
- *. Malefic gets +0.25 points

4) A planet in its Deblitiation (Additional Points):

- *. Benefic gets -0.25 points
- *. Malefic gets -0.25 points

5) A planet in the sign ruled by:

- *. Great Friend gets 2 points
- *. Friend gets +1 point
- *. Great Enemy gets -2 points
- *. Enemy gets -1 point

6) A planet in vargottama:

- *. Favourable vargottama gets +0.50 points
- *. UnFavourable vargottama gets +1.00 points
- *. Any vargottama gets +0.50 points

2. HOUSE PLACEMENT (SUN-SATURN):

Planet in

- *. 1st, 4th, 5th, 7th, 9th, or 10th house gets +0.50 points
- *. 6th, 8th, or 12th house gets -0.50 points
- *. 2nd, or 3rd house gets 0.00 point

3. YUDDHA BALA : (Sun-Ketu)

Two planets are at war if distance between them are exactly 1° . The planet higher in logitude is the winner.

1) Current Planet is the:

- *. Winner gets +1 point
- *. Looser gets -1 point

2) Additional Yuddha Bala Points:

- *. Benfic lost to Malefic gets -0.50 points
- *. Benfic won Malefic gets +0.50 points

- *. Malefic lost to benefic gets -0.50 points
- *. Malefic won a benefic gets +0.50 points
- *. Benefic won/lost to benefic gets +0.25 points
- *. Malefic won/lost to malefic gets +0.25 points
- *. Benefic won/lost neutral gets +0.25 points
- *. Malefic won/lost neutral gets +0.25 points

3) Planet Retrograde:

- *. Rx planet won gets -0.25 points
- *. Rx planet lost gets +0.25 points

4. DIG BALA: (SUN-SATURN)

1) Planet strong and weak house:

- *. Sun strong 10th, weak 4th house
- *. Moon strong 4th, weak 10th house
- *. Mercury strong 1st, weak 7th house
- *. Venus strong 4th, weak 10th house
- *. Mars strong 10th, weak 4th house
- *. Jupiter strong 1st, weak 7th house
- *. Saturn strong 7th, weak 1st house

2) Dig bala Points:

- *. Planet in strong house gets +1 point
- *. Planet in weak house gets -1 point

5. COMBUST (MERCURY-SATURN):

1) Degree of Combustion:

- *. Mercury 14°
- *. Venus 10°
- *. Mars 17°
- *. Jupiter 11°
- *. Saturn 15°

2) Combust points:

- *. Moving towards combust deg gets -1 point
- *. Leaving combust deg gets -2 points

6. RETROGRADE (SUN-SATURN):

1) Retrograde Points:

- *. Benefic Rx: gets +0.50
- *. Malefic Rx gets +0.50

2) Additional Points:

- *. Rx and exalted gets -0.25 points
- *. Rx and debilitated gets +0.25 points

7. HEMMING OF PLANETS (SUN-KETU):

A planet is said to be hemmed if there are two other planets on either side of its adjacent signs. For example Moon in Libra, with Saturn in Scorpio and Mars in Virgo, then it is has malefic planets around it in both adjacent sides.

Planets get the following points if hemmed by:

- *. Two neutral planets gets +0.20 points
- *. One neutral, one benefic gets +0.50 points
- *. One neutral, one malefic gets -0.50 points
- *. One benefic, one malefic gets 0 points
- *. Two benefics gets +1 point
- *. Two malefics gets -1 point

8. BALADI AVASTHA (ARIES-PISCES):

Each sign is divided into five sections: 0°-6°, 6°-12°, 12°-18°, 18°-24°; 24°-30°.

Planet placed in a degree section of the odd signs (Ari, Gem, Leo, Lib, Sag, Aqu):

- *. 0°-6° gets +0.25 points (Bala - child - 1/4 of the strength)
- *. 6°-12° gets +0.50 points (Kumara - youth - 1/2 of the strength)
- *. 12°-18° gets +1.00 points (Yuva - young adult - Full strength)
- *. 18°-24° gets +0.05 points (Vriddha aged - Minimal)
- *. 24°-30° gets +0.00 points (Mrita dead - No strength or some strength)

Planet is placed in a degree section of the even signs (Tau, Can, Vir, Sco, Cap, Pis):

- *. 0°-6° gets 0 point (Mrita - dead - No strength)
- *. 6°-12°: gets +0.05 points (Vriddha - aged - Minimal)
- *. 12°-18°: gets +1.00 point (Yuva young adult - Full strength)
- *. 18°-24°: gets +0.50 points (Kumara youth - 1/2 of the strength)
- *. 24°-30°: gets +0.25 points (Bala child - 1/4 of the strength)

A planet is considered to be **VERY STRONG** when the total points assigned to it using the above system is at least 5 points, **STRONG** when it has 3 or 4 points, **WEAK** when it has 1, 0 or -1 point, **VERY WEAK** when it has -2 points or less.

Vargas (Divisional charts):

There are a total of sixteen divisional charts. They are Rasi, Hora, Drekkana, Saptamsa, Navamsa, Dwadasamsa, Trimsamsa, Dashamsa, Shodhashamsa, Shashtiamsa, Vimshamsa, Chaturtamsha or Turyamsa, Chaturvimsha or Siddhamsha, Saptavimshamsa or Bhamsha, Khavedamsh or Swavedamsha, and Akshavedamsha.

Vargas used: When not specified which varga is being used, the first seven vargas (Rasi, Hora, Drekkana, Saptamsa, Navamsa, Dwadasamsa, and Trimsamsa) are considered in calculation.

Favorable vargas: A planet is in its own or exaltation sign in a divisional chart.

Unfavorable or evil vargas: A planet is in the rasi of its fall in a divisional chart.

Parijatamsa: Planet has to be in a favorable sign in two out of seven divisional charts.

Gopurasamsa: Planet has to be in a favorable sign in four out of seven divisional charts.

Simhasamsa: Planet has to be in a favorable sign in five out of seven divisional charts.

Paravatamsa: Planet has to be in a favorable sign in six out of seven divisional charts.

Devalokamsa: Planet has to be in a favorable sign in seven or eight out of sixteen divisional charts.

Irvatamsa: Planet has to be in a favorable sign in nine out of sixteen divisional charts.

Vyshnasamsa: Planet has to be in a favorable sign in ten out of sixteen divisional charts.

Saivasamsa: Planet has to be in a favorable sign in eleven out of sixteen divisional charts.

Bhasvadamsa: Planet has to be in a favorable sign in twelve out of sixteen divisional charts.

Vaisheshikamsa: Planet has to be in a favorable sign in thirteen out of sixteen divisional charts.

Explanation of few technical terms:

* Kendra houses are: 1st, 4th, 7th and 10th houses.

* Trikona houses are: 1st, 5th, and 9th houses.

* Dusthana houses are: 6th, 8th and 12th houses.

* Cadent houses are: 3rd, 6th, 9th and 12th house.

* Fixed signs are: Taurus, Leo, Scorpio or Aquarius.

* Movable signs are: Gemini, Virgo, Sagittarius or Pisces.

* Cardinal signs are: Aries, Cancer, Libra or Capricorn.

* Moist Planets are: Moon, Venus or Jupiter.

* Pitta or bile rasis are: Aries, Leo or Sagittarius.

* Vata or wind rasis are: Taurus, Virgo or Capricorn.

* Kapha (phlegm, the cold moisture of the body) rasis are: Cancer, Scorpio, and Pisces.

* Tridhatu (combination of Pitta, Vata and Kapha) rasis are: Gemini, Libra, and Aquarius.